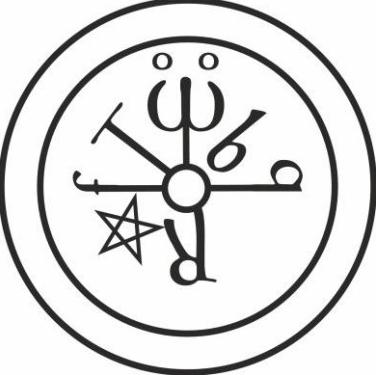
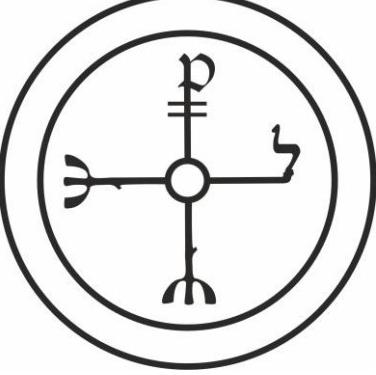
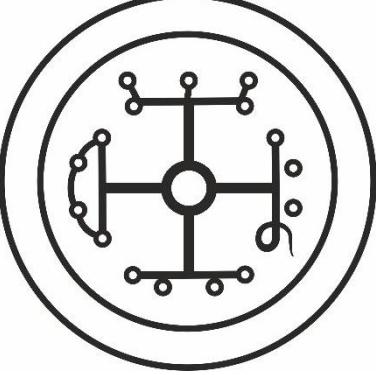
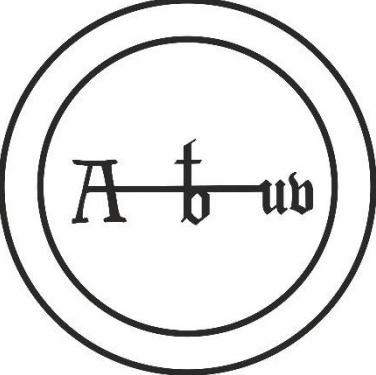
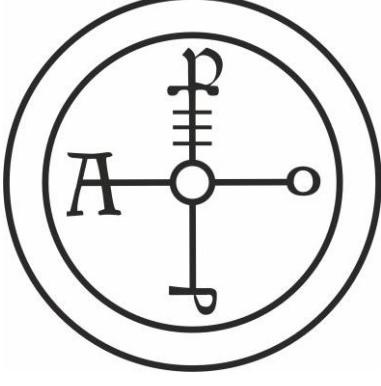
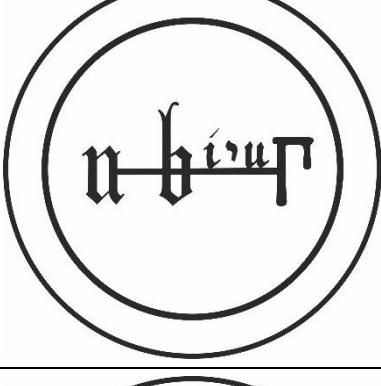
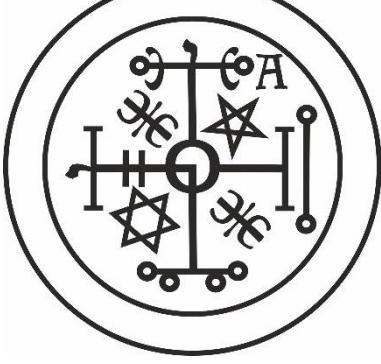


# De Candariis Salomonis

## Summa Sacre Magie, Q.2, tr.2, c.12

N	Image	Virtue
1 pair		Lat: : sememphoras: vis istius est contra omnes inimicos En: Semaphoras, its power is against all enemies.
		Lat: Et vis istius karakteris est quod illa die quod homo eum viderit liberabit ab omni malo. En: And the power of this character is that on the day when a man sees it he will be delivered from all evil.
2 pair		Lat: Et vis istius facit fortem omnem hominem, et animosum, et eum protegit a vinci. En: And its power is to make every man strong and full of life (courageous) and protects from being conquered (from enchantments).
		Lat: Et vis istius nominis est pro constringendo spiritus aeris. Et custodit hominem a condempnari in iudicio, & ad ducit timorem creatoris. En: And the power of this name is for binding spirits of the air. And it protects a man from being condemned in judgement (court?), and leads to the fear of Creator.

3 pair		<p>Lat: Et iste semamphoras dicitur in sua explanatione obediencia ei super omnes. Et per istum obedient ti[bi] omnes potestates herebi et aeris.</p> <p>En: And this semamphoras in his explanation is called "obedience to Him is above all". And by it all the powers of Erebus (dark, underworld) and air will obey you.</p>
4 pair		<p>Lat: Et vis huius figure est quod die qua ipsum videris nequibus mora subitanea morte.</p> <p>En: And the power of this figure is that on the day one see it, he will not die sudden death.</p>
		<p>Lat: Et vis istius semamphoras figurati est dare valorem quod homo non timet suum inimicum, neque serpentem, neque pociones.</p> <p>En: And the power of this formed (shaped) shemamphoras is to make it so that a man does not fear neither his enemy, nor snake (serpent), nor drinking [poison].</p>
		<p>Lat: Et vis ipsi semamphoras figurati est dare multam potentiam et fortitudinem in omnibus factis.</p> <p>En: And the power of this Semamphoras is to give much power and strength in all deeds (acts).</p>

5 pair		<p>Lat: Secunda rota pax est ex semamphoras ipsius Alpha et ω, qui est principium et finis omnium.      En: The second circle (of the rest) is from semamphoras of Alpha and omega, which is the beginning and the end of all.</p>